

INDEX

Authors of articles etc. are in SMALL CAPS. Titles of articles are in roman. Authors of books reviewed are in ITALIC CAPS. Titles of books reviewed are in italics. (C)—correspondence. *—with text figures.

- ABU ZAHRA, N. *Sidi Ameur*. J. DAVIS 609
 AHMED, A. J. *Generosity and jealousy*. C. LINDHOLM 621
 AIKENS, C. M. & T. HIGUCHI. *Prehistory of Japan*. P. BLEED 408
 AKEROYD, A. *Field research*. R. G. BURGESS (ed.) 613
 ALEXANDER, P. *Sri Lanka fishermen*. M. MOORE 611
 Alienating the inalienable (C). D. K. FEIL 604
 Alienating the inalienable (C). A. J. STRATHERN 604
 ALLEN, M. (ed.). *Vanuatu*. M. STRATHERN 412
 ALLEN, N. J. *Culture and morality*. A. C. MAYER (ed.) 623
 AMES, W. L. *Police and community in Japan*. R. W. HOWELLS 212
 Ancestors, sociology and comparative analysis (C). C. CALHOUN 602
 Ancestors, sociology and comparative analysis (C). R. M. KEESING 185
 Ancestors, sociology and comparative analysis (C). R. M. KEESING 603
 Anthropological concepts of religion. T. ASAD 237
 APTER, A. In dispraise of the king 521
 Architect and the bee. The. T. INGOLD 1
 Artificial intelligence (C). H. F. READING 183
 ASAD, T. Anthropological concepts of religion 237
 ASSIER-ANDRIEU, L. *Coutume et rapports sociaux*. S. OTT 414
 ATRAM, S. Covert fragments and the origins of the botanical family 51
 ATTENBOROUGH, R. D. *Biosocial mechanisms of population regulation*. M. N. COHEN et al. (eds) 607
 AUGUSTINS, G. & R. BONNAIN. *Maisons, mode de vie, société*. B. J. O'NEILL 611
 AXTELL, J. *The European and the Indian*. W. S. SIMMONS 430
 AZOY, G. W. *Buzkashi*. N. TAPPER 232
 BACHNIK, J. M. Recruitment strategies for household succession* 160
 BAHARUDDIN, S. A. A revival in the study of Islam in Malaysia (C) 399
 BAINES, J. Literacy and ancient Egyptian society 572
 BARBIRA-FREEDMAN, F. *Is God an American?* S. HVALKOPF & P. AABY (eds) 420
 BARFIELD, T. J. *The central Asian Arabs of Afghanistan*. N. TAPPER 213
 BARLEY, N. *The logic of culture*. I. ROSSI et al. 425
 BATTAGLIA, D. Projecting personhood in Melanesia* 289
 BAXTER, P. T. W. *The Hamar of southern Ethiopia (records)*. J. LYDALL & I. STRECKER 803
 BEARDER, S. K. *The human primate*. R. PASSINGHAM 407
 BECK, B. E. *The three twins*. A. GOOD 612
 BECK, S. & J. W. COLE (eds). *Ethnicity and nationalism in southeastern Europe*. C. M. HANN 414
 BEIDELMAN, T. O. *Colonial evangelism*. M. F. C. BOURDILLON 215
 BELTRAN, A. *Rock art of the Spanish Levant*. P. PHILLIPS 609
 BENDA-BECKMAN, F. VON. *Capitalism and legal change*. F. G. SNYDER 426
 BERLEANT-SCHILLER, R. & E. SHANKLIN (eds). *The keeping of animals*. T. INGOLD 793
 BIGGS, B. *Studies in Pacific languages and cultures*. A. CAPELL 232
 BLANCHARD, K. *The Mississippi Choctaws at play*. J. H. PETERSON 414
 BLEED, P. *Prehistory of Japan*. C. M. AIKENS & T. HIGUCHI 408
 BLOCH, M. *La production des Grands Hommes*. M. GODELIER 419
 BLOCH, M. *Sexual meanings*. S. B. ORTNER & H. WHITEHEAD (eds) 228
 Blood, milk and coconuts. G. FORTH 654
 BLU, K. I. *Haida culture in custody*. M. L. STEARNS 230
 BOISSEVAIN, J. On priests and feasts (C) 404
 BOROFKY, R. *Person and myth*. J. CLIFFORD 415
 BOURDILLON, M. F. C. *Colonial evangelism*. T. O. BEIDELMAN 215
 BOURDILLON, M. F. C. *The drunken king*. L. DE HEUSCH 616

- BOWDEN, R. Kwoma terminology and marriage alliance* 746
- BRANDENSTEIN, C. G. VON. *Names and substance of the Australian subsection system*. P. JORION 794
- BRANDES, S. *Malinowski in Mexico*. B. MALINOWSKI & J. DELA FUENTE 804
- BRAY, W. *Maya subsistence studies*. K. V. FLANNERY (ed.) 409
- BROKENSHA, D. *The political economy of west African agriculture*. K. HART 615
- BROKENSHA, D. *Urbanization and kinship*. A. L. EPSTEIN 218
- BROWMAN, D. L. & R. A. SCHWARZ. *Spirits, shamans and stars*. A. R. RAMOS 215
- BROWN, C. H. & S. R. WITKOWSKI. *Polysemy, lexical change and cultural importance** 72
- BROWN, D. E. *The Sulu zone, 1786-1898*. J. F. WARREN 236
- BROWN, J. K. *Emerging from the chrysalis*. B. LINCOLN 620
- BUCKLEY, A. D. *Playful rebellion* 383
- BURGESS, R. G. (ed.). *Field research*. A. AKEROYD 613
- BURGHART, R. *At play with Krishna*. J. S. HAWLEY 616
- BURGHART, R. *L'homme et la maison en Himalaya*. G. TOFFIN (ed.) 631
- BURGHART, R. *Renunciation in the religious traditions of south Asia* 635
- CALHOUN, C. *Ancestors, sociology and comparative analysis (C)* 602
- CAPELL, A. *Studies in Pacific languages and cultures*. B. BIGGS 232
- Ceremony and society**. J. G. GALATY 361
- CHARSLEY, S. R. *Culture and sericulture*. J. HARRISS 216
- CLARK, G. A. *The Cambridge history of Africa*. J. D. CLARK (ed.) 209
- CLARK, J. D. (ed.). *The Cambridge history of Africa*. G. A. CLARK 209
- CLIFFORD, J. *Person and myth*. R. BOROFKY 415
- COHEN, A. P. *The ring of dancers*. J. WYLIE & D. MARGOLIN 231
- COHEN, M. N. et al. (eds). *Biosocial mechanisms of population regulation*. R. D. ATTENBOROUGH 607
- Contradictions and alternative logics (C)*. D. ZEITLYN 789
- COOK, S. *Zapotec stoneworkers*. P. COY 416
- COSENTINO, D. *Defiant maids and stubborn farmers*. R. WILLIS 217
- Covert fragments and the origins of the botanical family*. S. ATRAN 51
- COY, P. *Zapotec stoneworkers*. S. COOK 416
- DAMAS, D. *Hunter-gatherer foraging strategies*. B. WINTERHALDER & E. A. SMITH (eds) 434
- DAMON, F. H. *Muyuw kinship and the metamorphosis of gender labour** 305
- DAS, V. *Language of sacrifice* 445
- DAS, V. & J. PARRY. *Fieldwork in south Asia (C)* 791
- DAVIS, A. *Rank and rivalry*. G. HAWTHORN 795
- DAVIS, J. (ed.). *Religious organization and religious experience*. G. G. HARRIS 416
- DAVIS, J. *Sidi Ameur*. N. ABU ZAHRA 609
- Definition and violation*. D. WILLNER 134
- DOMANIEWSKA-SOBCZAK, R. see HARVEY, R. G. et al. 535
- EADES, J. S. *Women, education and modernization of the family in west Africa*. H. WARE (ed.) 230
- ELLEN, R. F. *Minahasa civilization*. W. LUNDSTRÖM-BURGHOOIN 223
- ELLEN, R. F. *The unknown Balinese*. I. Gerdin 220
- EMBER, C. R. *Psyche and society*. R. ENDLEMAN 431
- ENDLEMAN, R. *Psyche and society*. C. R. EMBER 431
- EPSTEIN, A. L. *Urbanization and kinship*. D. BROKENSHA 218
- ESTROFF, S. E. *Making it crazy*. N. SCHEPER-HUGHES 417
- Ethnicity, 'ethnicity' and culture theory (C)*. R. NORTON 190
- EVENS, T. M. S. *Mind, logic and the efficacy of the Nuer incest prohibition* 111
- FEDIGAN, L. *Primate paradigms*. J. LOY 607
- FEIL, D. K. *Alienating the inalienable (C)* 604
- FERGUSON, J. P. *Buddhism and society*. M. E. SPIRO 627
- FERNANDEZ, J. W. *Bwiti*. R. WILLIS 796
- Fieldwork in south Asia (C)*. V. DAS & J. P. PARRY 791
- FLANNERY, M. (ed.). *Maya subsistence studies*. W. BRAY 409
- FOLEY, R. *Culture history in the southern Sudan*. J. MACK & P. ROBERTSHAW 808
- FORTH, G. *Blood, milk and coconuts* 654
- FORTH, G. L. *Indonesia*. J. J. FOX (ed.) 218
- FORTH, G. *Rambu solo*. J. KOUBI 619
- FOSTER, M. L. & S. H. BRANDES (eds). *Symbol as sense*. M. RUEL 418
- FOX, J. J. (ed.). *Indonesia*. G. L. FORTH 218
- FREDMAN, R. G. *The Passover seder*. J. GLAZIER 219
- From words to objects to magic*. A. B. WEINER 690
- FRUZZETTI, L. *White Nile Arabs*. A. A. MOHAMED 225
- FULLER, C. J. *Rural Society in southeast India*. K. GOUGH 614
- Fuzzy sets and abominations (C)*. S. O. MURRAY 396
- GALATY, J. G. *Ceremony and society** 361
- GARDNER, D. S. *Performativity in ritual* 346
- Genetic affinities of the Balts*. R. G. HARVEY et al. 535
- GERDIN, I. *The unknown Balinese*. R. F. ELLEN 220

- GLAZIER, J. *The Passover seder*. R. G. FREDMAN 219
- GODELIER, M. *La production des Grands Hommes*. M. BLOCH 419
- GOOD, A. *The three twins*. B. E. BECK 612
- GOUGH, K. *Rural society in southeast India*. C. J. FULLER 614
- GOULD *Symbols in action*. I. HODDER 233
- GUMPERZ, J. J. (ed.). *Language and social identity*. E. TONKIN 808
- HAIMENDORF, C. VON FUERER *Tribes of India*. B. MORRIS 797
- HANN, C. M. *Ethnicity and nationalism in south-eastern Europe*. S. BECK & J. W. COLE (eds) 414
- HANSON, F. A. *The parental figures and the representation of God*. A. VERGOTE & A. TAMAYO 632
- HARRIS, G. G. *Religious organization and religious experience*. J. DAVIS (ed.) 416
- HARRISS, J. *Culture and sericulture*. S. R. CHARLESLEY 216
- HART, K. *The political economy of west African agriculture*. D. BROKENSHA 615
- HARVEY, R. G., D. TILLS, A. WARLOW, A. C. KOPEC, R. DOMANIEWSKA-SOBCZAK, D. SUTER & J. M. LORD. *Genetic affinities of the Balts* 535
- HAWLEY, J. S. *At play with Krishna*. R. BURGHART 616
- HAWTHORN *Rank and rivalry*. M. DAVIS 795
- HEFNER, R. W. *The problem of preference* 669
- HERDT, G. H. (ed.). *Rituals of manhood*. P. SILLITOE 000
- HEUSCH, L. DE. *The drunken king*. M. F. C. BOURDILLON 616
- HEUSCH, L. DE. *Rois nés d'un coeur de vache*. J. D. Y. PEEL 617
- HIERNAUX, J. *Man in the heat*. D. F. ROBERTS 606
- HODDER, I. *Pottery in the Roman world*. J. PEACOCK 793
- HODDER, I. *Symbols in action*. R. A. GOULD 233
- HOLLIS, M. & S. LUKES (eds). *Rationality and relativism*. M. H. SALMON 799
- HOLY, L. *Symbolic and non-symbolic aspects of Berti space* 269
- HOOPER *Siblingship in Oceania*. M. MARSHALL 224
- HOOPER, A. *Why Tikopia has four clans* (C) 790
- HORVITZ, A. V. *The social control of mental illness*. R. K. PERELBERG 432
- HOWELLS, R. W. *Police and community in Japan*. W. L. AMES 212
- HUMPHREYS, S. C. & H. KING (eds). *Mortality and immortality*. P. METCALF 234
- HVALKOPF, S. & P. AABY (eds). *Is God an American?* F. BARBIRA-FREEDMAN 420
- Imaginary Kachins (C). V. T. KING 405
- Imaginary Kachins (C). E. R. LEACH 788
- Imaginary Kachins (C). D. NUGENT 199
- In dispraise of the king. A. APTE 521
- In the world of the sun. J. M. WATANABE 711
- INGOLD, T. *The architect and the bee* 1
- INGOLD, T. *The keeping of animals*. R. BERLEANT-SCHILLER & E. SHANKLIN (eds) 793
- INGOLD, T. *The significance of storage in hunting societies* 553
- INGOLD, T. *Uppbörd, utarmning, utveckling*. L. LUNDMARK 622
- IZARD, M. & P. SMITH (eds). *Between belief and transgression*. P. S. SANGREN 800
- JACKSON, M. *Knowledge of the body* 327
- JAMOUS, R. *Honneur et baraka*. L. E. SWEET 801
- JENKINS, R. *The ethnic phenomenon*. P. L. VAN DEN BERGHE 430
- JORION, P. *Names and substance of the Australian subsection system*. C. G. VON BRANDENSTEIN 794
- JOSSELYN DE JONG, P. E. DE & E. SCHWIMMER (eds). *Symbolic anthropology in the Netherlands*. R. NEEDHAM 618
- KARIM, W.-J. *Ma'Betisék concepts of living things*. B. S. NOWAK 802
- KATO, T. *Matriliney and migration*. C. W. WATSON 221
- KEESING, R. M. *Ancestors, sociology and comparative analysis* (C) 185
- KEESING, R. M. *Ancestors, sociology and comparative analysis* (C) 603
- KING, V. T. *Imaginary Kachins* (C) 405
- KNIGHT, C. *Lévi-Strauss and the dragon** 21
- Knowledge of the body. M. JACKSON 327
- KOPEC, A. see HARVEY, R. G. et al. 535
- KORBIN, J. E. (ed.) *Child abuse and neglect*. R. J. PERELBERG 619
- KOUBI, J. *Rambu solo'*. G. FORTH 619
- KUPER, A. *Wives for cattle*. M. VERDON 221
- Kwoma terminology and marriage alliance*. R. BOWDEN 746
- LANCASTER, W. *The Ruala Bedouin today*. E. MARX 222
- LANGHAM, O. *The building of British anthropology*. M. VERDON 421
- LANGNESS, L. L. & G. FRANK. *Lives*. J. L. PEACOCK 422
- Language of sacrifice. V. DAS 445
- LEACH, E. R. *Imaginary Kachins* (C) 191
- LEACH, E. R. *Imaginary Kachins* (C) 788
- LEACH, E. R. *Vico*. L. POMPA (ed.) 228
- LEBRA, T. S. *Japanese society*. R. MOUER & Y. SUGIMOTO (eds) 422
- LEEUW, S. E. VAN DER (ed.). *Archaeological approaches to the study of complexity*. B. G. TRIGGER 211
- LEISHMAN, J. M. *Traditional housing in African cities*. F. W. SCHWERTFEGGER 425
- LEROI-GOURHAN, A. *The dawn of European art*. P. PHILLIPS 609

- Lévi-Strauss and the dragon*. C. KNIGHT 21
- LEVY, R. I. *Ecstasy and healing in Nepal*. L. PETERS 424
- LINCOLN, B. *Emerging from the chrysalis*. J. K. BROWN 620
- LINDHOLM, C. *Generosity and jealousy*. A. S. AHMED 621
- LIPUMA, E. On the preference for marriage rules* 767
- Literacy and ancient Egyptian society. J. BAINES 572
- LORD, J. M. HARVEY, R. G. *et al.* 535
- LOY, J. *Primate paradigms*. L. FEDIGAN 607
- LUNDMARK, L. *Uppbörd, utarmning, utveckling*. T. INGOLD 622
- LUNDSTRÖM-BURGHOOORN, W. *Minahassa civilization*. R. F. ELLEN 223
- LYDALL, J. & I. STRECKER. *The Hamar of southern Ethiopia (records)*. P. T. W. BAXTER 803
- McGILVRAY, D. B. *Caste conflict and elite formation*. M. ROBERTS 424
- MACK, J. & P. ROBERTSHAW (eds). *Culture history in the southern Sudan*. R. FOLEY 808
- MALINOWSKI, B. & J. DE LA FUENTE. *Malinowski in Mexico*. S. BRANDES 804
- MARCH, K. S. *Weaving, writing and gender* 730
- MARSHALL, M. *Siblingship in Oceania*. A. HOOPER 224
- MAREX, E. *The Rwala Bedouin today*. W. LANCASTER 222
- MAYER, A. C. (ed.) *Culture and morality*. N. J. ALLEN 623
- MAYOUX, L. *Reversible sex-roles*. M. SEARLE-CHATTERJEE 426
- Medusa's hair (C). G. OBEYESEKERE 600
- Medusa's hair (C). M. SOUTHWOLD 601
- MESSERSCHMIDT, D. A. (ed.) *Anthropologists at home in north America*. G. SPINDLER 224
- METCALF, P. *Mortality and immortality*. S. C. HUMPHREYS & H. KING (eds) 234
- MILLER, B. D. *The endangered sex*. P. PHILLIMORE 623
- Mind, logic and the efficacy of the Nuer incest prohibition. T. M. S. EVENS 111
- MOHAMMED, A. A. *White Nile Arabs*. L. FRUZZETTI 225
- MOORE, M. *Sri Lanka fishermen*. P. ALEXANDER 611
- MORRIS, B. *Tribes of India*. C. VON FUERER-HAIMENDORF 797
- MOSELEY, M. E. & K. C. DAY (eds). *Chan Chan*. J. V. MURRA 410
- MOUER, R. & Y. SUGIMOTO (eds). *Japanese society*. T. S. LEBRA 422
- MULDER, M. B. *Social organisation and biology (C)* 787
- MULLER, J.-C. *Le roi bouc émissaire*. B. SHARPE 226
- MURRA, J. V. *Chan Chan*. M. E. MOSELEY & K. C. DAY (eds) 410
- MURRAY, S. O. *Fuzzy sets and abominations (C)* 396
- Muyuw kinship and the metamorphosis of gender labour*. F. H. DAMON 305
- Narrative ethnography in Africa, 1850-1920. M. W. YOUNG 502
- NEEDHAM, R. *Symbolic anthropology in the Netherlands*. P. E. DE JOSSELIN DE JONG & E. SCHWIMMER (eds) 618
- NETTING, R. McC. *Balancing on an Alp*. D. WEINBERG 227
- NORTON, R. *Ethnicity, 'ethnicity' and culture theory (C)* 190
- NOWAK, B. S. *Ma Betisek concepts of living things*. W. J. KARIM 802
- NUGENT, D. *Imaginary Kachins (C)* 199
- OBEYESEKERE, G. *Medusa's hair (C)* 600
- Ogham script in Spain, The (C). A. R. WILLCOX 605
- On generalised exchange and the domestication of the sangha. I. STRENSKI 463
- On the preference for marriage rules*. E. LIPUMA 767
- On priests and feasts (C). J. BOISSEvain 404
- O'NEILL, B. J. *Maisons, mode de vie, société*. G. AUGUSTINS & R. BONNAIN 611
- ORLOVE, B. S. *At the crossroads of earth and sky*. G. URTON 429
- ORTNER, S. B. & H. WHITEHEAD (eds). *Sexual meanings*. M. BLOCH 228
- OSTOR *et al.* (eds). *Concepts of person*. D. POCOCC 805
- Other voices (C). K. E. READ 404
- OTT, S. *Coutume et rapports sociaux*. L. ASSIER-ANDRIEU 414
- Our name is women. M. W. YOUNG 478
- PARRY, J. See DAS, V. & 791
- PATAKI-SCHWEIZER, K. J. *A New Guinea landscape*. A. PLOEG 805
- PEACOCK, J. *Pottery in the Roman world*. I. HODDER 793
- PEACOCK, J. L. *Lives*. L. L. LANGNESS & G. FRANK 422
- PEEL, J. D. Y. *Rois nés d'un coeur de vache*. L. DE HEUSCH 617
- PERELBERG, R. K. *Child abuse and neglect*. J. E. KORBIN (ed.) 619
- PERELBERG, R. K. *The social control of mental illness*. A. V. HORVITZ 432
- Performativity in ritual. D. S. GARDNER 346
- PERINBANAYAGAM, R. S. *The karmic theater*. M. SOUTHWOLD 624
- PETERS, L. *Ecstasy and healing in Nepal*. R. I. LEVY 424
- PETERSON, J. H. *The Mississippi Choctaws at play*. K. BLANCHARD 414
- PFAFFENBERGER, B. *Caste in Tamil culture*. R. L. STIRRAT 806
- PHILLIMORE, P. *The endangered sex*. B. D. MILLER 623
- PHILLIPS, P. *The dawn of European art*. A. LEROI-GOURHAN 609

- PHILLIPS, P. *Rock art of the Spanish Levant*. A. BELTRAN 609
- Playful rebellion. A. D. BUCKLEY 383
- PLOEG, A. *A New Guinea landscape*. K. J. PATAKI-SCHWEIZER 805
- POCOCK, D. *Concepts of person*. A. OSTOR et al. (eds) 805
- Polysemy, lexical change and cultural importance. *C. H. BROWN & S. R. WITKOWSKI 72
- POMPA, L. (ed.). *Vico*. E. R. LEACH 228
- Problem of preference, The. R. W. HEFNER 669
- Projecting personhood in Melanesia*. D. BAT-TAGLIA 289
- RAMOS, A. R. *Spirits, shamans and stars*. D. L. BROWMAN & R. A. SCHWARZ 215
- RAY, D. J. *Aleut and Eskimo art*. J. TOWNSEND 631
- READ, K. E. *Other voices* (C) 404
- READING, H. F. *Artificial intelligence* (C) 183
- Recruitment strategies for household succession*. J. M. BACHNIK 160
- Re-education of Max Müller, The. G. SCHREMPF 90
- RENFREW, C. & S. SHENNAN (eds). *Ranking, resource and exchange*. B. G. TRIGGER 411
- Renunciation in the religious traditions of south Asia. R. BURGHART 635
- Revival in the study of Islam in Malaysia, A (C). S. A. BAHARUDDIN 399
- REYNOLDS, P. C. *On the evolution of human behavior*. V. REYNOLDS 207
- REYNOLDS, V. *On the evolution of human behavior*. P. C. REYNOLDS 207
- RICHES, D. *Northern nomadic hunter-gatherers*. E. A. SMITH 625
- RIVIÈRE, P. G. *Order without government*. D. J. THOMAS 427
- ROBERTS, D. F. *Man in the heat*. J. HIERNAX 616
- ROBERTS, M. *Caste conflict and elite formation*. D. B. MCGILVRAY 424
- ROSALDO, M. Z. *Knowledge and passion*. A. J. STRATHERN 229
- ROSS, R. *Cape of torments*. A. TUDEN 807
- ROSSI, I. et al. *The logic of culture*. N. BARLEY 425
- RUEL, M. *Symbol as sense*. M. L. FOSTER & S. H. BRANDE (eds) 418
- SALAFF, J. W. *Working daughters of Hong Kong*. P. S. SANGREN 626
- SALOVESH, M. *The new evolutionary timetable*. S. M. STANLEY 407
- SANGREN, P. S. *Between belief and transgression*. M. IZARD & P. SMITH (eds) 800
- SANGREN, P. S. *Working daughters of Hong Kong*. J. W. SALAFF 626
- SCHREMPF, G. *The re-education of Max Müller* 90
- SCHWERDTFEGER, F. W. *Traditional housing in African cities*. J. M. LEISHMAN 425
- SCHEPER-HUGHES, N. *Making it crazy*. S. E. ESTROFF 417
- SEARLE CHATTERJEE, M. *Reversible sex-roles*. L. MAYOUX 426
- SHARPE, B. *Le roi bouc émissaire*. J.-C. MULLER 226
- SIDI AMEUR, N. *Abu Zahra* 609
- Significance of storage in hunting societies, The. T. INGOLD 553
- SILLITOE, P. *Inequality in New Guinea Highlands societies*. A. J. STRATHERN (ed.) 628
- SIMMONS, W. S. *The European and the Indian*. J. AXTELL 430
- SMITH, E. A. *Northern nomadic hunter-gatherers*. D. RICHES 625
- SNYDER, F. G. *Capitalism and legal change*. F. VON BENDA-BECKMANN 426
- Social organisation and biology (C). M. BORGERHOFF MULDER 787
- SOUTHWOLD, M. *The karmic theater*. R. S. PERINBANAYAGAM 624
- SOUTHWOLD, M. *Medusa's hair* (C) 601
- SPINDLER, G. *Anthropologists at home in north America*. D. A. MESSERSCHMIDT (ed.) 224
- SPIRO, M. E. *Buddhism and society*. J. P. FERGUSON 627
- STANLEY, S. M. *The new evolutionary timetable*. M. SALOVESH 407
- STEARNS, M. L. *Haida culture in custody*. K. I. BLU 230
- STIBBAT, R. L. *Caste in Tamil culture*. B. PFFAFFEN-BERGER 806
- STRATHERN, A. J. *Alienating the inalienable* (C) 604
- STRATHERN, A. J. *Knowledge and passion*. M. Z. ROSALDO 229
- STRATHERN, A. J. *Inequality in New Guinea Highlands societies*. P. SILLITOE 628
- STRATHERN, A. M. *Vanuatu*. M. ALLEN (ed.) 412
- STRENSKI, I. *On generalised exchange and the domestication of the sangha* 463
- SUTER, D. see HARVEY, R. G. et al. 535
- SWEET, L. E. *Honneur et baraka*. R. JAMOUS 801
- Symbolic and non-symbolic aspects of Berti space. L. HOLY 269
- TAPPER, N. *Buzkashi*. G. W. AZOY 232
- TAPPER, N. *The central Asian Arabs of Afghanistan*. T. J. BARFIELD 213
- TARDITS, C. (ed.). *Contribution de la recherche ethnologique à l'histoire des civilisations du Cameroun*. B. G. TRIGGER 433
- Thinking symbols*. S. TOREN 260
- THOMAS, D. J. *Order without government*. P. G. RIVIERE 427
- THORNTON, R. *Narrative ethnography in Africa, 1850-1920* 502
- TILLS, D. see HARVEY, R. G. et al. 535
- TOFFIN, G. (ed.). *L'homme et la maison en Himalaya*. R. G. BURGHART 631

- TONKIN, E. *Language and social identity*. J. GUMPERZ (ed.) 808
- TORREN, C. *Thinking symbols** 260
- TOWNSEND, J. *Aleut and Eskimo art*. D. J. RAY 631
- TRIGGER, B. G. *Archaeological approaches to the study of complexity*. S. E. VAN DER LEEUW (ed.) 211
- TRIGGER, B. G. *Contribution de la recherche ethnologique à l'histoire des civilisations du Cameroun*. C. TARDITS (ed.) 433
- TRIGGER, B. G. *Ranking, resource and exchange*. C. RENFREW & S. SHENNAN (eds) 411
- TUDEN, A. *Cape of torments*. R. ROSS 807
- URTON, G. *At the crossroads of earth and sky*. B. S. ORLOVE 429
- VAN DEN BERGHE, P. L. *The ethnic phenomenon*. R. JENKINS 430
- VERGOTE, A. & A. TAMAYO. *The parental figures and the representation of God*. F. A. HANSON 632
- WARE, H. (ed.). *Women, education and modernization of the family in west Africa*. J. S. EADES 230
- WARLOW, A. see HARVEY, R. G. et al. 535
- WATANABE, J. M. *In the world of the sun** 711
- WATSON, C. W. *Matriliney and migration*. T. KATO 221
- WARREN, J. F. *The Sulu zone, 1786-1898*. D. E. BROWN 236
- Weaving, writing and gender. K. S. MARCH 730
- WEINER, A. B. *From words to objects to magic* 690
- Why Tikopia has four clans (C). A. HOOPER 790
- WEINBERG, D. *Balancing on an Alp*. R. McC. NETTING 227
- WILCOX, A. R. *The Ogham script in Spain* (C) 605
- WILLIS, R. *Bwiti*. J. W. FERNANDEZ 796
- WILLIS, R. *Defiant maids and stubborn farmers*. D. COSENTINO 217
- WILLNER, D. *Definition and violation* 134
- WINTERHALDER, B. & E. A. SMITH (eds). *Hunter-gatherer foraging strategies*. D. DAMAS 434
- WITKOWSKI, S. R. See BROWN, C. H. & 72
- WYLIE, J. & D. MARGOLIN. *The ring of dancers*. A. P. COHEN 231
- VERDON, M. *The building of British social anthropology*. I. LANGHAM 421
- VERDON, M. *Wives for cattle*. A. KUPER 221
- YOUNG, M. W. *Our name is women* 478
- ZEITLYN, D. *Contradictions and alternative logics* (C) 789

INDEX OF BOOKS REVIEWED

- Aleut and Eskimo art.* D. J. RAY 631
Anthropologists at home in north America. D. A. MESSERSCHMIDT (ed.) 224
Archaeological approaches to the study of complexity. S. E. VAN DER LEEUW (ed.) 211
At the crossroads of the earth and sky. G. URTON 429
At play with Krishna. J. S. HAWLEY 616
Balancing on an Alp. R. McC. NETTING 227
Between belief and transgression. M. IZARD & P. SMITH (eds) 800
Biosocial mechanisms of population regulation. M. N. COHEN et al. (eds) 607
Buddhism and society. M. E. SPIRO 627
Building of British social anthropology. The. I. LANGHAM 421
Buzkashi. G. W. AZOY 213
Bwiti. J. W. FERNANDEZ 796
Cambridge history of Africa. The. J. D. CLARK (ed.) 209
Cape of Torments. R. ROSS 807
Capitalism and legal change. F. G. SNYDER 426
Caste conflicts and elite formation. M. ROBERTS 424
Caste in Tamil culture. B. PFAFFENBERGER 806
Central Asian Arabs of Afghanistan. The. T. J. BARFIELD 213
Chan Chan. M. E. MOSELY & K. C. DAY (eds) 410
Child abuse and neglect. J. KORBIN (ed.) 619
Colonial evangelism. T. O. BEIDELMAN 215
Concepts of person. A. ÖSTOR et al. (eds) 805
Contribution de la recherche ethnologique à l'histoire des civilisations du Cameroun. C. TARDITS (eds) 433
Coutume et rapports sociaux. L. ASSIER-ANDRIEU 414
Culture history in the southern Sudan. J. MACK & P. ROBERTSHAW (eds) 808
Culture and morality. A. C. MAYER (ed.) 623
Culture and sericulture. S. R. CHARLESLEY 216
Dawn of European art. The. A. LEROI-GOURHAN 609
Defiant maids and stubborn farmers. D. COSENTINO 217
Drunken king. The. L. DE HEUSCH 616
Ecstasy and healing in Nepal. L. PETERS 424
Emerging from the chrysalis. B. LINCOLN 620
Endangered sex. The. B. D. MILLER 623
Ethnic phenomenon. The. P. L. VAN DEN BERGHE 430
Man (N.S.). 18, 815-816
Ethnicity and nationalism in southeastern Europe. S. BECK & J. W. COLE (eds) 414
European and the Indian. The. J. AXTELL 430
Field research. R. G. BURGESS (ed.) 613
Generosity and jealousy. C. LINDHOLM 621
Haida culture in custody. M. L. STEARNS 230
Hamar of southern Ethiopia. The. J. LYDALL & I. STRECKER 803
Homme et la maison en Himalaya. L. 'G. TOFFIN (ed.) 631
Honneur et baraka. R. JAMOUS 801
Human primate. The. R. PASSINGHAM 407
Hunter-gatherer foraging strategies. B. WINTERHALDER & E. A. SMITH (eds) 434
Indonesia. J. J. FOX (ed.) 218
Inequality in New Guinea highlands societies. A. J. STRATHERN (ed.) 628
Is God an American? S. HVALKOPF & P. AABY (eds) 420
Japanese society. R. MOUER & Y. SUGIMOTO (eds) 422
Karmic theater. The. R. S. PERINBANA-YAGAM 624
Keeping of animals. The. R. BERLEANT-SCHILLER & E. SHANKLIN (eds) 793
Knowledge and passion. M. Z. ROSALDO 229
Labour theory of culture. The. C. WOOLFSON 608
Language and social identity. J. J. GUMPERZ (ed.) 808
Lives. L. L. LANGNESS & G. FRANK 422
Logic of culture. The. I. ROSSI et al. 425
Ma'Betiséké concepts of living things. W.-J. KARIM 802
Maisons, modes de vie, société. G. AUGUSTINS & R. BONNAIN 611
Making it crazy. S. E. ESTROFF 417
Malinowski in Mexico. B. MALINOWSKI & J. DELA FUENTE 804
Man in the heat. J. HIERNAUX 606
Matriliney and migration. T. KATO 221
Maya subsistence studies. K. V. FLANNERY (ed.) 409
Minahasa civilization. W. LUNDSTROM-BURGHOOHN 223
Mississippi Choctaws at play. The. K. BLANCHARD 414
Mortality and immortality. S. C. HUMPHREYS & H. KING (eds) 234
Names and substance of the Australian subsection system. C. G. VON BRANDENSTEIN 794

- New evolutionary timetable, *The*. S. M. STANLEY 407
- New Guinea landscape, A. K. J. PATAKI-SCHWEIZER 805
- Northern nomadic hunter-gatherers. D. RICHES 625
- On the evolution of human behavior. P. C. REYNOLDS 207
- Order without government. D. J. THOMAS 427
- Parental figures and the representation of God, *The*. A. VERGOTE & A. TAMAYO 632
- Passover Seder, *The*. R. G. FREDMAN 219
- Person and myth. J. CLIFFORD 415
- Political economy of west African agriculture, *The*. K. HART 615
- Politics and community in Japan. W. L. AMES 212
- Pottery in the Roman world. D. P. S. PEACOCK 793
- Prehistory of Japan. C. M. AIKENS & T. HIGUCHI 408
- Primate paradigms. L. M. FEDIGAN 607
- Production des Grands Hommes, *La*. M. GODELIER 419
- Psyche and society. R. ENDLEMAN 431
- Rambu solo': la fumée descend. J. KOUBI 619
- Rank and rivalry. M. DAVIS 795
- Ranking, resource and exchange. C. RENFREW & S. SHENNAN (eds) 411
- Rationality and relativism. S. HOLLIS & S. LUKES (eds) 799
- Religious organization and religious experience. J. DAVIS (ed.) 416
- Reversible sex-roles. M. SEARLE-CHATTERJEE 426
- Ring of dancers, *The*. J. WYLIE & D. MARGOLIN 231
- Rituals of manhood. G. H. HERDT (ed.) 798
- Rock art of the Spanish Levant. A. BELTRAN 609
- Roi bouc émissaire, *Le*. J.-C. MULLER 226
- Rois nés d'un coeur de vache. L. DE HEUSCH 617
- Rural society in southeast India. K. GOUGH 614
- Rwala Bedouin today, *The*. W. LANCASTER 222
- Sexual meanings. S. B. ORTNER & H. WHITEHEAD (eds) 228
- Siblingship in Oceania. M. MARSHALL (ed.) 224
- Sidi Ameur. N. ABU ZAHRA 609
- Skywatchers of ancient Mexico. A. F. AVENI 232
- Social control of mental illness, *The*. A. V. HORVITZ 432
- Spirits, shamans and stars. D. L. BROWMAN & R. A. SCHWARZ 215
- Sri Lankan fishermen. P. ALEXANDER 611
- Studies in Pacific languages and cultures. B. BIGGS [festschrift] 232
- Sulu zone, 1786-1898. J. F. WARREN 236
- Symbol as sense. M. L. FOSTER & S. H. BRANDES (eds) 418
- Symbolic anthropology in the Netherlands. P. E. DE JOSSELIN DE JONG & E. SCHWIMMER (eds) 618
- Symbols in action. I. HODDER 233
- Teso in transition. J. VINCENT 630
- Three twins, *The*. B. E. BECK 612
- Traditional housing in African cities. F. W. SCHWERTFEGGER 425
- Tribes of India. C. VON FUERER-HAIMENDORF 797
- Unknown Balinese, *The*. I. GERDIN 220
- Uppbörd, utarmning, utveckling. L. LUND-MARK 622
- Urbanization and kinship. A. L. EPSTEIN 218
- Vanuatu. M. ALLEN (ed.) 412
- Vico. L. POMPA (ed.) 228
- White Nile Arabs. A. A. MOHAMMED 225
- Wives for cattle. A. KUPER 221
- Women, education and modernization of the family in west Africa. H. WARE (ed.) 230
- Working daughters of Hong Kong. J. W. SALAFF 626
- Zapotec stoneworkers. S. COOK 416

